# American Society of Pediatric Nephrology (ASPN) Topic Worksheet for 2019 PAS: Symposia & Workshop Proposals

## Submission Deadline: April 2, 2019 (Please email completed form to jrc6n@virginia.edu)

## Helpful Tips:

## 1. Sessions that are more fully developed are more likely to be considered.

## 2. Workshops (vs. symposia) tend to be more “interactive”.

## 3. Since the PAS is also attended by general pediatricians, neonatologists, endocrinologists and others—your session may target a broader audience than pediatric nephrologists.

**Submitter’s Information:**

Name:

Email:

**Proposed Topic /Session Title:**

**Is this proposal for a Symposia or Workshop? Symposium \_\_\_\_\_\_\_\_\_\_ Workshop \_\_\_\_\_\_\_\_\_\_\_ Not sure \_\_\_\_\_\_\_\_\_\_**

**Proposed Moderator Recommendations:** Attempt to propose a “seasoned” and junior faculty member.

Moderators will serve to review presentation slides to help avoid overlap during the session, appropriately introduce speakers, provide time management and have prepared questions for the presenters.

1. Name:

Institution: Email:

1. Name:

Institution: Email:

**Brief Description of Overall Session:** (150 words or less) What do you envision this session to look like? Goals for overall session?

**Target Audience:**

**Session Content Is: Clinical** **[ ]  Basic Science** **[ ]  Translational [ ]  Career-Related [ ]**

**Proposed Topic (with 1-2 bullet points with specific objectives per topic) & Presenter Recommendations:**

1. Topic/title:

Objective:

Presenter Name/Degree:

Institution:

Assistant/Associate/Professor Email:

1. Topic/title:

Objective:

Presenter Name/Degree:

Institution:

Assistant/Associate/Professor Email:

1. Topic/title:

Objective:

Presenter Name/Degree:

Institution:

Assistant/Associate/Professor Email:

1. Topic/title:

Objective:

Presenter Name/Degree:

Institution:

Assistant/Associate/Professor Email:

**Co-sponsorship Opportunities** (List other societies that might have an interest)**:**

**Potential Industry Sponsorships:**